



AB 12 Stakeholder Meeting

Wednesday, April 27, 2011 from 10:00 a.m. to 4:00 p.m.

**Administrative Office of the Courts
2255 North Ontario Street, Suite 200, Burbank**

AGENDA

- 10:00-10:15** **Welcome**
- 10:15-12:00** **AB 12 Implementation Update & Team Reports:** Angie Schwartz, *Alliance for Children's Rights*
- 10:15-12:30** **Steering Committee:** Mitch Mason, *Los Angeles County Department of Child and Family Services*
- *Role of Steering Committee*
 - *Introduce communication plan*
- Coordinating Leadership Committee:** Chris Wu, *Administrative Office of the Courts*
- Rules of Court:** Leslie Heimov, *Children's Law Center of Los Angeles*
- Placement & Program**
- **Summary of Recommendations**
 - THP-Plus Foster Care: Michele Byrnes, *John Burton Foundation*
 - Higher education recommendations: Debbie Raucher, *John Burton Foundation*
 - Relative caregiver recommendations: Barbara Facher, *Alliance for Children's Rights*
 - Youth input from Los Angeles: Elizabeth Lott, *Alliance for Children's Rights*
 - **Subgroup Reports**
 - Program Criteria: Angie Schwartz, *Alliance for Children's Rights*
 - THP-Plus Foster Care: Michele Byrnes, *John Burton Foundation*
 - Licensing & Approval: Jackie Rutheiser, *California Alliance of Child & Family Services*
- 12:30 to 1:30** **Lunch Break**
- 1:30 to 2:20** **Rates, Eligibility & Payments:** Angie Schwartz, *Alliance for Children's Rights*
- Outreach & Training:** Chantel Johnson, *California Youth Connection*
- Delinquency Workgroup:** Jennifer Rodriguez, *Youth Law Center*
- 2:20 to 2:30** **Next Steps:** Michele Byrnes, *John Burton Foundation*

2:30 to 2:45

Break

2:45-4:00

Breakout Groups

Note: Those participating by web seminar will not have access to breakout groups

- Youth
- Judicial Officers & Legal Advocates
- THP-Plus Providers
- FFH providers & Relative Caregivers
- Delinquency
- Higher education
- County & State Workers